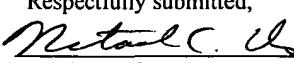


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Attorney Docket No.                                                                                                                                                                                                                                                                                                                                                      | INL-059                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | First Named Inventor                                                                                                                                                                                                                                                                                                                                                     | Shin                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Title                                                                                                                                                                                                                                                                                                                                                                    | AQUEOUS SOLUTIONS FOR REDUCING THE RATE OF OXYGEN LOSS, AND METHODS THEREOF |
| <b>APPLICATION ELEMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>ADDRESS TO:</b> Mail Stop Patent Application<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450                                                                                                                                                                                                                                                |                                                                             |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form<br>2. <input type="checkbox"/> Small Entity Status<br><input type="checkbox"/> Applicant claims small entity status<br><input type="checkbox"/> Status established in prior application and is still proper and desired                                                                                                                                                                                                                                                                                 |  | <b>ACCOMPANYING APPLICATION PARTS</b>                                                                                                                                                                                                                                                                                                                                    |                                                                             |
| 3. <input checked="" type="checkbox"/> Specification and Drawings [Total Pages 29]<br>- Written Description - (21 pages)<br>- Claims - (5 pages)<br>- Abstract - (1 page)<br>- Sheets of Drawings - (2 sheets)<br><input type="checkbox"/> Formal<br><input checked="" type="checkbox"/> Informal                                                                                                                                                                                                                                                                   |  | 8. <input type="checkbox"/> 37 CFR 3.73(b) Statement ( <i>when there is an assignee</i> )<br><input type="checkbox"/> Power of Attorney<br><br>9. <input type="checkbox"/> English Translation Document ( <i>if applicable</i> )<br><br>10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449<br><input type="checkbox"/> Copies of IDS Citations |                                                                             |
| 4. <input type="checkbox"/> Oath or Declaration [Total Pages ]<br>a. <input type="checkbox"/> Newly executed (original)<br>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br><i>(for continuation/divisional with Box 17 completed)</i><br><i>[Note Box 5 below]</i>                                                                                                                                                                                                                                                                    |  | 11. <input type="checkbox"/> Preliminary Amendment<br><input type="checkbox"/> Drawings [Total Sheets ]                                                                                                                                                                                                                                                                  |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 12. <input checked="" type="checkbox"/> Return Receipt Postcard ( <i>specifically itemized</i> )                                                                                                                                                                                                                                                                         |                                                                             |
| 5. <input type="checkbox"/> Incorporation by Reference (usable if Box 4b is checked)<br>The entire Disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.                                                                                                                                                                                                                       |  | 13. <input type="checkbox"/> Certified Copy of Priority Document(s) ( <i>if foreign priority claimed</i> )<br><br>14. <input type="checkbox"/> Nonpublication Request Under 35 U.S.C. 122(b)                                                                                                                                                                             |                                                                             |
| 6. <input checked="" type="checkbox"/> Application Data Sheet<br>7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission<br><input type="checkbox"/> Computer Readable Form (CRF)<br><input type="checkbox"/> Paper Copy (identical to computer copy)<br><input type="checkbox"/> CD (2 copies) (identical to computer copy)<br><input type="checkbox"/> Statement verifying identity of above copies                                                                                                                                          |  | 15. <input type="checkbox"/> CD in duplicate for large table or computer program<br>16. <input type="checkbox"/> Other:                                                                                                                                                                                                                                                  |                                                                             |
| 17. <input type="checkbox"/> If a CONTINUING APPLICATION: Amend the specification by inserting on page 1, before the first line, the sentence:<br>This is a<br><input type="checkbox"/> continuation <input type="checkbox"/> divisional <input type="checkbox"/> continuation-in-part of prior application Serial No. / , filed on , the entire disclosure of which is incorporated by reference herein. --<br><b>Priority to the above application(s) is claimed under 35 U.S.C. 120.</b><br>Prior application information: Examiner: _____ Group/Art Unit: _____ |  |                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |
| 18. <input checked="" type="checkbox"/> Priority - 35 U.S.C. 119<br><input checked="" type="checkbox"/> Priority of application Serial No. 60/398,661 filed on July 26, 2002 in the U.S. Patent Office is claimed under 35 U.S.C. 119.<br><input type="checkbox"/> The certified copy has been filed in prior U.S. application Serial No. _____ / _____ on _____.<br><input type="checkbox"/> The certified copy will follow.                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |
| <b>CORRESPONDENCE ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>SIGNATURE BLOCK</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| Direct all correspondence to: Patent Administrator<br>Testa, Hurwitz & Thibeault, LLP<br>High Street Tower<br>125 High Street<br>Boston, MA 02110<br>Tel. No.: (617) 248-7000<br>Fax No.: (617) 248-7100<br>Customer No. 021323                                                                                                                                                                                                                                                                                                                                     |  | Respectfully submitted,<br><br>Natasha C. Us<br>Attorney for the Applicants<br>Testa, Hurwitz & Thibeault, LLP<br>High Street Tower<br>125 High Street<br>Boston, MA 02110                                                                                                          |                                                                             |

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17858 U.S. PTO  
07/24/03



# **FEE TRANSMITTAL**

## **FY 2003**

*Express Mail Mailing Label No. EV289511621US*

| <i>Complete if Known</i>  |                  |
|---------------------------|------------------|
| Application Serial Number | Not yet assigned |
| Filing Date               | Herewith         |
| First Named Inventor      | Shin             |
| Group Art Unit            | Not yet assigned |
| Examiner Name             | Not yet assigned |
| Attorney Docket No.       | INL-059          |